



PERSONNEL DEPARTMENT

SOUTH WESTERN RAILWAY, HUBBALLI

Application Form for Recruitment of Candidates against Sports Quota (Open Advertisement) for the year 2022-23 for Group 'C' posts in Level-5/4 and Level-2/3 of Railway Services (Revised Pay) Rules, 2016

Employment Notice No. SWR/P-HQ/Sports(OA)/22-23, dated 17.12.2022

To, (Read the instructions carefully, before you start filling up the Application Form)

The Assistant Personnel Officer/Rectt.

Railway Recruitment Cell, South Western Railway,

2nd Floor, Old General Manager's office Complex,

Club Road, Hubli - 580 023

Post applied for (please tick (✓) appropriate Box)

Level-5/4 of VII CPC Pay Matrix

Level-3/2 of VII CPC Pay Matrix

'Annexure - I'

For Office Use

Please affix/paste recent color Passport size Photograph (not to be pinned) without cap & without coloured glasses (not older than three months) duly attested by signing partially on application and partially on the photo

Game/Sports Discipline/Event/Position (please tick [✓] appropriate Box)

ATHLETICS	ATHLETICS	ATHLETICS	BADMINTON	BASKETBALL	CHESS	CRICKET	CRICKET	CRICKET	CRICKET
100 mts & 200 mts (Men)	800 mts (Men)	3000 mts Steeple Chase (Men)	Doubles (Men)	Forward (Women)	Chess (Women)	All Rounder (Women)	Batsman (Women)	Left Arm Spinner (Women)	Medium Pacer (Women)

CRICKET	GOLF	SWIMMING	TABLE TENNIS	VOLLEYBALL	VOLLEYBALL	WEIGHTLIFTING	WATER POLO	WATER POLO	WATER POLO
Wicket Keeper (Women)	Golf (Men)	50/100/200 mts Back Stroke/Free Stroke (Men)	Singles/Doubles (Men)	All Rounder (Men)	Attacker(Men)	81 Kg (Men)	Right Wing Position (Men)	Left Wing Position (Men)	Centre Position (Men)

1.Name of the candidate
(Write in CAPITAL letters, as per matriculation certificate)

2. Father's/Husband's Name

3.Date of Birth: Date Month Year 4. Nationality: 5.Religion:

6.Address for Correspondence (write in CAPITAL letters)									
7.Community Tick(✓) the appropriateBox UR OBC SC ST									
8.Gender Tick(✓) the appropriateBox Male Female									

State: Pin Code: 9.Nearest Railway Station:

10.Mobile Number 11.Email:

12.Details of Educational Qualification (Tick(✓) the appropriateBox)					
10th Standard	Matriculation plus Course Completed Act-Apprenticeship/ ITI approved by NCVT/SCVT	12th (+2 stage) or its equivalent	Graduate	Post Graduate	Others (Specify)

13.Details of Sports achievements (The details of Sports achievements should be submitted in 'Annexure-II' to this Application)

14.Personal marks of Identification(Scars, moles, or any other visible permanent marks on the body) (i) (ii)

15. Details of Present employment in Railways or any other Government organisation (for serving employees) (to be supported by attested copies of certificates)

Designation	Grade Pay Rs. (VI CPC)	Level in VII CPC	Date of entry to present grade	Unit/Office/Divn/Workshop
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16. Whether belonging to the following categories(Tick(✓) the appropriate Box) (to be supported by self attested/attested copies of certificates).					17. Details of IPO's Enclosed (examination fee)		
Ex-Service man (1)	Minority (2)	Economically Backward Class (3)	Women (4)	Not belonging to Column 1,2,3 & 4 (5)	IPO Numbers	Date	Amount

18. Savings Bank account details of candidates belonging to SC/ST/Ex-Servicemen/ Persons with disabilities (PWDs), Women, Minorities and Economically Backward Classes

Name of the Bank & Branch address:	S.B.Account No.	IFSC Code
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19.DECLARATION BY THE CANDIDATE

I hereby declare that all the information furnished in this application are true and correct to the best of my knowledge and belief. I understand that, in the event of the information given herein being found false or incorrect, my candidature for the recruitment on Sports quota is liable to be rejected or cancelled. In the event of my misstatement/ discrepancy in the particulars being detected after my employment, my services are liable to be terminated without any notice to me. I also declare that, in the event of my selection against Sports Quota quota, I will actively participate regularly in the unit/group activities and contribute towards the service program/projects whenever called for.

Place:

Left Hand Thumb impression (Must be clear and not smudged)	
1	2

Date:

Signature of the Candidate (Do not sign in capital letters)
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