

No. SCF/P&GA-II/RWS/APP/2022

October 12, 2022

**NOTICE**

SDSC SHAR invites applications to engage Apprentices for the year 2022-23 in the following categories/disciplines:

**Graduate (B.E/B.Tech):**

Sl. No.	Disciplines	Sl. No.	Disciplines
1	Mechanical	5	Computer Science
2	Electronics & Communication (ECE)	6	Civil
3	Electrical & Electronics (EEE)	7	Chemical
4	Electronics & Instrumentation (EIE)	8	Aeronautical

[Stipend Rs.9,000/- Per month]

Duration: One Year

**Technician (Diploma):**

Sl. No.	Disciplines	Sl. No.	Disciplines
1	Mechanical	6	Civil
2	Electronics & Communication (ECE)	7	Chemical
3	Electrical & Electronics (EEE)	8	Automobile
4	Electronics & Instrumentation (EIE)	9	Photography
5	Computer Science		

[Stipend Rs. 8,000/- Per month]

Duration: One Year

**Trade (ITI):**

Sl. No.	Disciplines
1	Fitter
2	Chemical
3	Motor Mechanic
4	Electronic Mechanic
5	Refrigeration & Air Conditioning (R & AC)

[Stipend Rs. 8,050/- Per month, Duration: One Year

**Vocational (10+2):**

Sl. No.	Disciplines
1	Nursing/Multipurpose Health Worker
2	Medical Lab Technician
3	Construction Technology

[Stipend Rs.7,000/- Per month], Duration: One Year

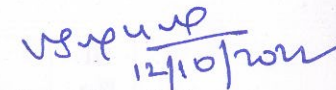
**Essential Qualification: -**

Category	Essential Educational Qualifications
Graduate Apprentice	Must have passed <b>First Class</b> with minimum 60% in B.E/B.Tech in relevant discipline from recognized University/Institute.
Technician (Diploma) Apprentice	Must have passed <b>First Class</b> with minimum 60% in Diploma in relevant discipline from recognized University/Institute.
Trade (ITI) Apprentice	Must have passed SSLC/SSC+ITI/NTC in relevant trade form NCVT.
Vocational Apprentice	Certificate of vocational course in relevant discipline involving <b>two years</b> of study after completion of the secondary stage of school education recognized by All India Council for Technical Education (AICTE).

**General Conditions:**

- For Graduate and Diploma Apprenticeship the Candidate should have passed the relevant qualification in the year 2020 or thereafter and they should provide marks lists along with certificate.
- Candidate must not have undergone Apprenticeship Training or work experience for one year or more after acquiring the qualification.
- Age should not be less than 14 years as on 31.10.2022.
- Apprentice will have no claim, whatsoever, for any adhoc/temporary/permanent employment in the organization, on completion of the prescribed training period.
- Shared Accommodation will be provided in any one of the SDSC SHAR Residential Colonies.

Eligible and interested candidates may send their duly filled application form in the enclosed format, along with Self attested Xerox copies of marks lists and Certificates (Educational qualification, Caste etc) **by Registered Post** to The Administrative Officer, Reviews Section, Personnel & General Administration-II, Technical Services Building, SDSC SHAR, Sriharikota, Tirupati District, Andhra Pradesh-524124 **on or before 31<sup>st</sup> October, 2022.**

  
 प्रशासनिक अधिकारी / Administrative Officer  
 समीक्षा अनुभाग / Reviews Section  
 e-mail: [apprenticeship@shar.gov.in](mailto:apprenticeship@shar.gov.in)  
 Ph. No: 0862322-6017  
 0862322-6041

Encl: Application Format

**APPLICATION FOR APPRENTICESHIP TRAINING  
(For the year 2022-23)**

- B.E./B.Tech :** Mechanical, Electronics & Communication (ECE), Electrical & Electronics (EEE), Electronics & Instrumentation (EIE), Computer Science, Civil, Chemical, Aeronautical.
- Diploma :** Mechanical, Electronics & Communication (ECE), Electrical & Electronics (EEE), Electronics & Instrumentation (EIE), Computer Science, Civil, Chemical, Automobile, Photography.
- Trade (ITI) :** Fitter, Chemical, Motor Mechanic, Electronic Mechanic, Refrigeration & Air Conditioning (R & AC).
- Vocational (10+2) :** Nursing/Multipurpose Health Worker (MPHW), Medical Lab Technician, Construction Technology.

**QUALIFICATION:**

[Strike-out un applicable & Fill the Branch, as per the requirement given above]

1. Name in BLOCK letters :
2. Date of Birth & Age as on :
3. Marital Status : Single / Married
4. Nationality :
5. [a] Address for Communication :
- [b] Email I.D. :
- [c] Mobile No. :
- [d] Phone No((Res) :
6. Whether applicant belongs to : UR / OBC / SC / ST [Strike-out un applicable]
7. Whether applicant is an Ex-Serviceman : Yes / No
8. Whether applicant is Physically Handicapped [Type of Disability] : Yes / No
9. Educational / Professional Qualifications [beginning from SSC/SSLC onwards]

Exam passed	University / Board Name	Year of passing	Class & % of marks	Main Subjects

10. Are you undergoing / undergone Apprenticeship training : Yes / No

11. Details of Apprenticeship / Employment, if any [in chronological order, starting from present position to backwards].

Post held	Period of Service		Name of the Organization
	From [dd/mm/yy]	To [dd/mm/yy]	

12. Have you ever been convicted by a court of law for any offences or misconduct (OR) Are there any proceedings involving you, in progress, in any court of law ? : YES / NO

13. If selected, how soon can you join? :

14. References [Other than your relatives] who knows about your professional competence [Teacher / Principal of your Institution]. :

1. Name :  
Address :

Phone No. :

2. Name :  
Address :

Phone No. :

I affirm that the foregoing information in this application is true and correct to the best of my knowledge. I am fully aware that if it is discovered at any stage that any attempt has been made by me to willfully conceal or misrepresent the facts, my candidature will be summarily rejected.

Date :

Place :

Signature of the Candidate

Please enclose Copies of : 1) SSC / X Mark sheet  
2) HSC / XII / Vocational / ITI Marks Sheet & Certificate  
3) Diploma Marks Sheet & Certificate  
4) B.E/B.Tech Degree-Consolidated Mark sheet & Certificate  
5) Caste Certificate, if applicable

[Strike off whichever is not applicable]